Lue Sanders Journal

Lue Parker

Middlebury Academy August 26

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Jan 4 A thousand tender sensations were excited by the idea of leaving my friends for the purpose of spending some months in Middleburgy. But pleasure and sorrow rendered my journey delightful. And on the 2 day after I left home arrived at Middleburgy where I spent five days and then went to Cornwall where I spent several weeks agreeably in visiting my friends.

February 23 24 25 A distressing cough and severe head-ache brought home with all its endearments fresh in my mind.

March the 28 Came to Middleburgy with the pleasing idea of attending the Ladies Academy

12 My health was quite recovered & and I felt tolerably comfortable and enjoyed myself very well and was highly entertained in reading the life of Miss Woodbury.

May the 10 I can not express the emotions which of joy and surprise when I saw the unexpected arrival of my Father.

11 Took a ramble with my Father visited the Factories and Stores &c and at 11 o'clock returned.

12 Attended church and again heard from a beloved Parent a Solemn Sermon

Monday 12 At 2 o'clock bid my dear Papa adieu. O how much he

pairing would be the separation if I have improved his
pious instructions as I ought. And I hope to do improve
my time this Summer. that my dear Parents will never
have reason to regret that they placed me at Middlebury
May the 13 May it ever be weather prevented the long anticipated pleasure
Monday of entering the Academy.

Tuesday 14 I accompanied Miss H. to school was well pleased with my
introduction. At about 10 we were summoned into the Chapel
to prayers then returned and resumed our studies. I spent the
day in reviewing the rudiments of grammar. But with little
improvement. I resolve if I am permitted to see tomorrow
to be more studious. But this day is irrecoverably gone as it
is ever on the wing. At 4 o'clock attended the funeral of
the Court house. A solemn and appropriate exhortation by
Mr. H.

Wednesday 15 Spent the day in reviewing the Grammar. At 5 o'clock returned
home with a severe pain in my head. Spent the night
at the Hamilton's; rose before the Sun and walked two miles
I prefer the beauties of the early dawn more than the finest day
but the art of man can produce; Creation and all its wonders
in to fulfill the commandments of their great Creator; while
but order and regularity is seen. for so will man become
es defy his Maker.

Thursday 16 attended School spent the day in studying the introduction
to Geography O that I may prize the precious

privilege I now enjoy as I ought. If I realized the preciousness of time and the worth of my immortal soul; I should not have as many misspent hours to reflect upon as I now do.

17 Attended school as usual. spent the day in studying Geography: at 5 returned home much fatigued.

Saturday 18 Spent a part of the forenoon in writing; at noon we read the 16 & 17 chapters of Numbers. The pious instructions of our preceptress were solemn and deeply interesting. If I had ever listened to the wisdom of the wise and experienced, how many follies of my youth might I have shunned. To the experienced many wrong courses are perceived which are invisable to us who behold life only in prospect. At evening amused myself and Grandparents with the writings of Mrs Maydalena.

Sabbath 19 I awoke this morning with a distressing pain in my head, arose with the same, was soon obliged to lay aside my Books and indulge myself in sleep which in some measure alleviated the pain in my head. The forenoon was spent in reading Miss M Journal a part of the afternoon I spent in writing writing to my Parents. At 5 oclock attended a conference at Mrs C——s. The exhortations more particular from the Students were peculiarly solemn and I think would melt a heart more susceptible of impressions than mine.

Monday 20 Monday I spent my time in school in studying Geography

21 I can hardly tell what has so depressed my spirits to day every day evinces that nothing is certain in this world but disappointments and death. I frequently observe in what ever situation I anticipate happiness I neither never obtain the desired object or if attained falls short of the expected enjoyment. At noon walked with Miss Ly & Miss H in the Grand Circle grove upon the banks of the Creek.

Wednesday 22 Rose this morning at half past 4 o'clock; a beautifull May morning the sweet little birds fill the air with their melody At 9 o'clock accompanied Miss H to school: I readily discover new beauties in the study of Astronomy Can't can be more sublime or entertaining.

Thursday 23 I awoke this morning; the weather very unpleasant which prevented my attending school. At 2 o'clock took an ride on horseback. At evening walked out for the purpose of viewing Planets & fixt Stars &c.

Friday 24 Took lessons on the Terrestial Globe and Never was I so sensible of my ignorance before but I will not indulge a discouraging thought but try to exert myself the more. Spent the evening very agreeably at Mr H's. a part of the evening Dr Hall amused us with playing upon his Hemorchal which he sang those beautifull lines upon the Storm of Autumn

Saturday 25 Spent the day at home.

26 Unfavorable weather has again prevented my attending school. Spent a considerable part of the day in reading a little Book entitled Telemachus. 7 o'clock, this time in the Southeast will ever appear peculiarly solemn to me as it is the time I used to sit by a Fathers fire side and with dear Mothers & sisters and hear parental instruction but O how little improvement have I made: heart rending reflection

they are forst and for ever irrecoverably gone.

Monday 27 The rain has again prevented my attending School, I appre-
hend I shall now have the mortification of being the last
in my class.

Tuesday 28 Walked to School pensive & alone, the weather being very disagreeable. When I arrived at the Academy felt myself much fatigued but not at all discouraged. At 6 o'clock rode home the weather cold and unpleasant.

Wednesday 29 In the morning as usual recited in Geography at noon amused myself in perusing Thompsons beautifull discription of Summer, at about 3 o'clock received the unwelcome summons to walk into the Chapel. My mind was much agitated with the idea of reading. Soon after we entered the Chapel several gentleman from the College came in. Their presence nearly overcame all my fortitude. The gentlemens exercises were really entertaining. An oration in French excited my curiosity much. A peice upon the Sturdy oak & the willow was also very pleasing. To finish the exercises a solemn prayer by a Mr D this expression singularly affected me. While praying in particularly for the youth she said & may they all be virtuous may they all be christians. Sure if we misapprove the superior privileges we enjoy our condemnation will be great. At 5 o'clock walked home with Miss H—le H—d
the exercises of the afternoon furnished a subject
for conversation. The sensations while I felt on
receiving intelligence from Edinburgh were such as
I cannot discribe. It have arrived to my Sister and
Letters from dear Brothers & Sisters

30. I fear I have not made much progress in holiness to day if I sensibly felt that the presence was withdrawn, and the want of God's decree I should not die. So many moments unemployed as I have this day took tea at Mr Simons and attended a religious conference in the Court House a scene foreign in my mind considered almost insensible. All observed that we might flee from a religious conference & from the society of the devout and the pious & welcome the society of the thoughtless & the vain, but we could not flee from the presence of an all seeing God.

31. Attended Sabbath as usual but I fear not much progress June. made. Mr Norris walked in the grove for exercise.

Saturday 1 Shortly after we arrived at the boarding the disagreeable intelligence reached our ears that Mrs Smith was unable to attend school at present & returned home much disappointed.

2 Sabbath day attended church text Luke 22 Thus much received a sermon and retired with them. Rt [illegible] and did in conference at the Landriches

Monday June 3 3rd Spent in School as usual

4th Accompanied Miss S & the young ladies to the College for the purpose of seeing the Philosophical apparatus and experiments, was in the highest degree interesting and instructive. We saw one experiment after another in such rapid succession that I was completely confounded. The first which was presented to our view was a small engine instrument of silver & lay down upon its back which it continued to play at a considerable distance [illegible] In company passed the remainder of

8

air which was contained in the iron vessel and the former was five. The other was a small balance of brass with a large iron on one side and a small piece of brass on the other. The brass inclosed vessel on the heavy end was fixed and the receiver on the air pump and the air exhausted. The cock inclosed under the receiver. A receiver was placed upon the top of the pump and the air exhausted it was impossible to make one in another vessel equal exhaustion small the air was again let. A receiver of metal the top was placed on the air pump the handle being placed on the receiver and the air exhausted it was impossible to make the handle vertical the air was let again. It will observed the vessel contained 25 fewer grains weight of air.

June 12

9 the usuall attendance. Preached in the forenoon Sermon from Matthew 22 Chapter & 38 verse. Found there did not many mistaking words there, occasioned by their ignorance. Preached there twice more in the day time & in the evening there came in the Indians & preached there, there were very attentive. Some Indians there were instructed & Indians there were instructed there, there were instructed & Indians there were instructed there, there were instructed & Indians there were instructed there,

June 10 gorgeous green. I thankfully, in view of these manifold scenes can trust, inspire a sacred delightful & grand thoughts, mind, to every view richly invested, these manifolds of which the thousand usefull substances & forms are composed as the Almighty being Just day remarks are ever obliged to our benevolent Creator for every accommodations which springs from the teeming earth & the Sensible sky.

Tuesday 11 persuaded the Steady & Going exploring Spirit remained entertained and delighted. The mind would not be tranquilized under lively sensations of pleasure while the imagination is restricted beyond the shores of the habitable. I thank I owe gratitude of my Benefits & thankfull to my Bene factor, the reason inclined in these groves.

Wednesday 12 In the morning visited in Gymnastics; afternoon as usual attended the exercises in the Classical, I was examined with the Spring studies in the Sciences of Grammar and Astronomy: Theirs various amusing speculations presented themselves however we survived.

Thursday 13 In the morning we read Hastings. in the afternoon I received a visit from Mrs. Brigs & daughters & the Miss Sperries: At evening attended a conference at the Court House.

Friday 14 attended School, visited in Rhetorick and Geography.

15 Unpleasant weather have wasted my attending School. and Saturday I spent some hours of the day in writing &c. One other week is now forever gone. Time rolls away almost imperceptibly, and swiftly soon must we again take Shares of our dear family from whose bosoms we have received nourishment.

June 10
Sabbath

Morning Prayer as the same kind search has passed
among our Eastern brethren. We demand a full investigation
The sum is large and the remains small.
Do your diligence in the duty: Search and find out the
truth concerning the knowledge of the sum. Let both parties
be impressed the importance of the duty; the immediate removal from
Jesus visits is chastisement upon us. Let us judge ourselves;
lest we be condemned: for the Lord hath spoken it.
10 Jesus going to the Lord Jesus God before he comes
up, and before your feet stumble at dark mountains
and while you look for light he turns it into the
shadow of death, and makes it gross darkness.
17 But if ye will not hear it, my soul shall weep in
secret places for your pride; and mine eye shall weep
sore, and run down with tears, because the Lord's
flock is carried away captive. Let us return unto the Lord:
for he hath torn, and he will heal us; he hath smitten
and he will bind us up. Let us acknowledge our
offence against him. Shall we not search and try
our ways, and turn again to the Lord? Let us lift up our
heart with our hands unto God in the heavens. We have
rebelled and have not pardoned. Thou hast covered with anger
and persecuted us: thou hast slain, thou hast not pitied.
Thou hast set a cloud before thee, that our prayer should not pass through.
Thou hast made us as the offscouring and refuse in the midst of the people.
All thine enemies have opened their mouth against us.
Fear and a snare is come upon us, destruction and
desolation. Mine eyes run down with rivers of water,
for the destruction of the daughter of my people. Mine eye
trickleth down, and ceaseth not, without any intermission,
Oh that my head were waters, and mine eyes a fountain
of tears, that I might weep day and night for the slain
of the daughter of my people. O weep not for me, but weep
for yourselves. Oh that I had in the wilderness a lodging
place of wayfaring men; that I might leave my people,
and go from them! for they be all adulterers, an assembly
of treacherous men. And they bend their tongues their bow
for lies: but they are not valiant for the truth upon the earth;
for they proceed from evil to evil, and they know not me,
saith the Lord. Take ye heed every one of his neighbour,
and trust ye not in any brother: for every brother will
utterly supplant, and every neighbour will walk with slanders.
And they will deceive every one his friend, and will not speak the truth:
they have taught their tongue to speak lies, and weary themselves
to commit iniquity. Thine habitation is in the midst of deceit;
through deceit they refuse to know me, saith the Lord.
Therefore thus saith the Lord of hosts, Behold, I will melt them,
and try them; for how shall I do for the daughter of my people?
Their tongue is as an arrow shot out; it speaketh deceit:
one speaketh peaceably to his neighbour with his mouth,
but in heart he layeth his wait. Shall I not visit for these things?
saith the Lord: shall not my soul be avenged on such a nation as this?
Take up a weeping and wailing upon high places, for the pastures
of the wilderness are burned up, because none pass through,
neither can men hear the voice of the cattle; both the fowl of the heavens
and the beast are fled; they are gone. For I will make Jerusalem heaps,
and a den of dragons; and I will make the cities of Judah desolate,
without an inhabitant. Who is the wise man, that may understand this?
and who is he to whom the mouth of the Lord hath spoken, that he may declare it?
wherefore the land perisheth and is burned up like a wilderness,
that none passeth through? And the Lord saith, Because they have forsaken
my law which I set before them, and have not obeyed my voice,
neither walked therein; but have walked after the imagination of their own heart,
and after Baalim, which their fathers taught them: therefore thus saith the Lord of hosts,
the God of Israel, Behold, I will feed them, even this people, with wormwood,
and give them water of gall to drink. I will scatter them also among the heathen,
whom neither they nor their fathers have known: and I will send a sword after them,
till I have consumed them. Thus saith the Lord of hosts,
Consider ye, and call for the mourning women, that they may come;
and send for cunning women, that they may come: and let them make haste,
and take up a wailing for us, that our eyes may run down with tears,
and our eyelids gush out with waters. For a voice of wailing is heard out of Zion,
How are we spoiled! we are greatly confounded, because we have forsaken the land,
because our dwellings have cast us out. Yet hear the word of the Lord, O ye women,
and let your ear receive the word of his mouth, and teach your daughters wailing,
and every one her neighbour lamentation. For death is come up into our windows,
and is entered into our palaces, to cut off the children from without,
and the young men from the streets. Speak, Thus saith the Lord,
Even the carcases of men shall fall as dung upon the open field,
and as the handful after the harvestman, and none shall gather them.
Thus saith the Lord, Let not the wise man glory in his wisdom,
neither let the mighty man glory in his might, let not the rich man glory in his riches:
but let him that glorieth glory in this, that he understandeth and knoweth me,
that I am the Lord which exercise lovingkindness, judgment, and righteousness,
in the earth: for in these things I delight, saith the Lord.
Behold, the days come, saith the Lord, that I will punish all them which are circumcised
with the uncircumcised; Egypt, and Judah, and Edom, and the children of Ammon,
and Moab, and all that are in the utmost corners, that dwell in the wilderness:
for all these nations are uncircumcised, and all the house of Israel are uncircumcised in the heart.
Hear ye the word which the Lord speaketh unto you, O house of Israel:
Thus saith the Lord, Learn not the way of the heathen, and be not dismayed at the signs of heaven;
for the heathen are dismayed at them. For the customs of the people are vain:
for one cutteth a tree out of the forest, the work of the hands of the workman, with the axe.
They deck it with silver and with gold; they fasten it with nails and with hammers,
that it move not. They are upright as the palm tree, but speak not:
they must needs be borne, because they cannot go. Be not afraid of them;
for they cannot do evil, neither also is it in them to do good.
Forasmuch as there is none like unto thee, O Lord; thou art great,
and thy name is great in might. Who would not fear thee, O King of nations?
for to thee doth it appertain: forasmuch as among all the wise men of the nations,
and in all their kingdoms, there is none like unto thee. But they are altogether
brutish and foolish: the stock is a doctrine of vanities. Silver spread into plates
is brought from Tarshish, and gold from Uphaz, the work of the workman,
and of the hands of the founder: blue and purple is their clothing:
they are all the work of cunning men. But the Lord is the true God,
he is the living God, and an everlasting king: at his wrath the earth shall tremble,
and the nations shall not be able to abide his indignation. Thus shall ye say unto them,
The gods that have not made the heavens and the earth, even they shall perish
from the earth, and from under these heavens. He hath made the earth by his power,
he hath established the world by his wisdom, and hath stretched out the heavens
by his discretion. When he uttereth his voice, there is a multitude of waters
in the heavens, and he causeth the vapours to ascend from the ends of the earth:
he maketh lightnings with rain, and bringeth forth the wind out of his treasuries.
Every man is brutish in his knowledge: every founder is confounded by the graven image:
for his molten image is falsehood, and there is no breath in them.
They are vanity, and the work of errors: in the time of their visitation they shall perish.
The portion of Jacob is not like them: for he is the former of all things:
and Israel is the rod of his inheritance: the Lord of hosts is his name.
Gather up thy wares out of the land, O inhabitant of the fortress.
For thus saith the Lord, Behold, I will sling out the inhabitants of the land at this once,
and will distress them, that they may find it so. Woe is me for my hurt!
my wound is grievous: but I said, Truly this is a grief, and I must bear it.
My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me,
and they are not: there is none to stretch forth my tent any more, and to set up my curtains.
For the pastors are become brutish, and have not sought the Lord: therefore they shall not prosper,
and all their flocks shall be scattered. A voice of the noise of a great commotion
out of the north country, to make the cities of Judah desolate, and a den of dragons.
O Lord, I know that the way of man is not in himself: it is not in man that walketh
to direct his steps. O Lord, correct me, but with judgment; not in thine anger,
lest thou bring me to nothing. Pour out thy fury upon the heathen that know thee not,
and upon the families that call not on thy name: for they have eaten up Jacob,
and devoured him, and consumed him, and have made his habitation desolate.

June 19 Walked to school meeting and home: a number
to my
house of visitors: on the subjects usual in town
meeting and almost overwhelmed me. Returned with
difficulty. that I could collect my scattering thoughts
from their excursions and pass the day as a sabbath:
then my mind would resume the previous employ
ment thoughts & pursue self-examining
reflections.

Tuesday 20 Thank God my health and ease to the pleasure I
derive from study. Oh evening not had out for the
first time & exercising the faculties.
Visited by friends Bennett Mrs Underwood & Mrs Hoyt &
spent agreeable time with the amiable Ellen.

Wednesday 21 Morning, as usual occupied in exercises: at afternoon attended
exercises of quarterly meeting of the Congregational Church in this
town: which were very interesting: it brought to mind
many endearing scenes in the highest degree distressing: & which
returned home with a more feeling mind. Evening spent
with Mrs Wilcox & Miss Hall: Mrs Wilcox young lady from
Weybridge with Miss Hall & spent the night.

Thursday 22 Pleasant morning: attended to exercises of school: visited
with Miss Hall & Mrs Wilcox & Miss Wilcox: Mrs Wilcox
returned to Weybridge: Miss Hall remained with us.

Friday 23 Unfortunately for us many of the scholars were absent
from school: the most pleasing
circumstances to attend: meeting I spent the evening
pleasantly passed: if it is not wrong. Oh evening may I walk
that circumspectness exercised more of heavenly mindedness which
will have a tendency to increase my peace with God. Oh disposed
I may ever be to think that I have committed a kind of
deadly sin: that is, evening offends may expand disagreeable
feelings: its circumstances as children of disobedience which I consider the overcom

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and silence for a while to gratify some gay acquaintance which will greatly increase dissipation. Whereas I say those which a refined education has rendered engaging in their intercourse & elevated in their sentiments cannot discourse & entertain an hearer, convinced I am pleased with the sensations which I can not describe and regret that my education has been so limited through I am sensible I have made some improvement, although I am sensible many present advantages are better.

Saturday 22 I am obliged to be absent from school which was a grief to me as I am anxious that young ladies have as much received excellent advice. Had I been present I should have improved the writing as formerly and it would only added to my improvement in writing; the close of the week & the return of the Sabbath leads me to reflect how I have spent the week as since I left a Sabbaths before. Oh how has these days been spent? how unfaithful soever is the thought that my past life has been, but one continued scene of careless[ness] not one day pass over me but I spent it might it have been.

Sabbath 23 attended church: heard Mr. Gardner from 15 verse 22 chapter of Mark the wicked way which the wicked have taken. — The preacher remarked that the old was a dangerous way which is a ungrounded way which leads to death: must so broad as to admit persons of all descriptions & must impede such as are in their passage to destruction. He observed that Jesus friends were very much deceived with respect to his character. A theorist he was not because such are ungrounded. I will tell him. And Friday I shall write those that marked the old way which wicked men have trodden. God does not punish mankind in this world for their

transgressions were rewarded given upon their inheritance. In the
1st Epistle of Saint John divided have displeasing thing were to
a holy God & have Spirit had prevent and God wrath upon the
wicked and in our world for their transgressions. We will observe
that the present generation were living as guilty as the in
habitants of Sodom & Gomorrah & although we were quite sure the
Lord will never destroy the earth with a flood we cannot deny
but & believe; but he will surely punish us as he
did them if we neglect so great Salvation. But sentence
sentence against a evil work is not speedily executed we still
continue in sin.

Monday 24 Above after the morning exercises I had a particular visit with Frey
reflection & humbly thinking that my heart had registered
all in truth rather than a blessing instrument. Evening
day does my time pass away quite swift & speaks since I entered
the Academy & institution how to read, used & spend like
years beyond the flood; & how it was that even my prayers
& thoughts these nine years my resolutions & virtues my in reference
when engaged in the most delightful study, knowledge and
and God & other than an blessing improvement. Alas I realize
us in all same estimate at my stupidity & ignorance
we & selfish always & after having resolutions & purpose
changed. O human mind what does this world
& its enticements disorder: shame & blushing sense & transgression
to me & keeping remote from a state test with ends where nothing
ing is certain but disappointment & death.

Tuesday 25 Afternoon recited in the music of Europe: & week attended
the general conference at the Court House I thought the
exercises were peculiarly solemn & impressive. Heard
see the various arguments & were upon the wings of lively thoughts

and more fatiguing & tiresome the exercises of the day extract
tears. who are independant, I am sure is worth an anxiety
which poverty and dependance; & have moderate & unconquerable
aversion to have obtained such distinguished
privileges and stations as can be conferred: with these
a time is coming when Slavery will be removed at an
unlimited distance.

Feb 10th. Thursday afternoon attended the exercises in the church. Heard no
evening I have been reading my journal I am now much
astonished that I have written so much & yet have omitted
what I did write with pen & pencil what has been written by
others in my Books I am astonished at the simplicity of
mine & think I can with pleasure & improvement indulge me
to continue writing: I think the perusal of these sheets
will be a source of rational pleasure hereafter therefore
if I think them worth preserving: however I think
it would be a crime to neglect my journal entirely
& have neglected writing Thus Sabbath Evening for I could
not find it at an opportunity to write I have entirely forgotten
what would my employment. The time has been so much
misemployed that I think it almost impossible to continue
my journal. I have wasted time enough away yet have to
[illegible] I realize its value like a just and wise. O may I
learn to redeem it. Heretofore moments & days
[illegible] I used to say at evening I have sought this
day nothing that I could to have improved & have kept
near duty in view

Feb 11th Attended School as usual. Misses Jones & were kindly entertained
with a [illegible] & conversation which was indeed
interesting. A sketch of the life of Bonaparte by Walter

was very industrious through the remainder and almost to each
must in my sentiments or at least deserving my attention. Mr.
read the us a pleasing & interesting piece in poetry entitled
Lisbon or great calamities united it was so peculiarly
interesting I could scarcely believe it to be the production of the
person who read it. Mr. Cranch then gave the reference. Mr Ware
began his solemn and pathetic prayer by minutely describing
many of the necessary wants which we stood recently employed in
the Churchyard. & of the favours we had been receiving from the
he changeable: I know neither I nor most did sit in to be more engaged
in the duty of the day however I thought they had chosen a subject
although they were poorly able to manage. Several prizes upon
Chemistry. Truth Friendship Honesty. The following Letter &c.
were offered for our entertainment. It would be relieved to
my reader & relieve myself great and various pleasure were hardly
Prevail to refrain a short while longer.

Monday At 9 o'clock went back to school with Miss Cunningham my pleasure
in my room in undressed, state of confusion. Miss Hall observed
that I came on the 8 for the purpose of writing; but had been obliged
to perform my laborious task to collect the papers & books we
found our desks open & seats removed indeed every thing out
of place. Miss Smith soon came in to school. The young ladies
were employed in collecting their papers & dressing her with the rest of the
papers which were injured. Miss Hall's behaviour & conduct
entirely gained my esteem & my sentiments were more
fully confirmed to what I had done before the latter
has a right perception of me. I could indeed wish that I
might ever be the greatest stranger and added that she hoped
the person who more suggested it would profit by preserving its

Monday 20 attended School and pursued my studies as usual but I think if any person should have the curiosity to enquire what I can have done of my proper task I should be compelled to say it has been almost impossible. Oh that my employments would be the thought if I could sincerely say at evening I have spent this day just as I should wish I had done if I knew it was the last I should ever spend on earth. Oh if I realized the uncertainty of life and the certainty of death how different would be my views from what they now are. How would it sweeten retirement and both my sorrows and weightless moments. most refined and complete enjoyment. How often does my conscience accuse me of base ingratitude to that Being who of all others deserves every return of praise & service which can be rendered by immortal creatures to the King the Lord of Hosts. After I took a solitary walk in my favorite grove: The variety and beauty and elegant simplicity which I beheld in every plant and shrub would lead my mind to admire the wonderful works of nature. "How wonderful are thy ways O Lord and past finding out. How wonderful how heavenly how sublime is my prospect" and how far does it surpass the most finished arts of men; Surely a scene would not think lead the pious grateful heart to the fountain from whence these blessings flow. Oh how often has such a walk dissipated the gloom of thought & quieted my heart for its ingratitude to the author of all. Oh that I did make a heavenly use of all sublunary enjoyments. Whatever is pleasing agreeable or charming below I know ought to raise our corrupt desires above. If I possessed the abilities of a Thompson then could I immediately discribe my walk. I have just discovered what has rendered writing to be a task which has formerly been my most delightful employment I will acknowledge the fault and resolve to do so no more

Repeatedly I have taken my pen with a resolution & felt an inclination to kill a [illegible]
that the idea of that ever entering once [illegible]
I've taken my pen with out writing a word and have felt such a conviction of my inability
as almost overwhelmed me, and now all my feminine will & inclinations to [illegible]
[illegible] the how
ever & weak in my judgment; because I was unable to write anything that enter-
tain or relish I have written little or nothing that will entertain myself I think I
think I should ever regret that I have written more.

Tuesday More than common interested in my studies

Wednesday Morning pursued my studies and attended the exercises in the Chapel as usual

July 19 After breakfast took tea with Mrs R.S. & attended in evening lecture this

[illegible] the
that he freely offers salvation to all without exception who will repent of
their sins. entreated us by his mercies [illegible]
[illegible] kinds of other references the [illegible]
[illegible] this opportunity was misimproved the reflection will eternity pierce
the guilty soul with inexpressable anguish the opportunity you have enjoy
ed this evening in this house of the solemn truths you have heard from
this preacher will eternity reveal to increase your misery beyond conception. I
[illegible] do now in the name of Jehovah & as his ambassador tender to you the offers of life
& salvation & pray you to be reconciled to God will you still reject. I would fain believe
that some in this assembly enquire how they shall be reconciled to God I will atleast indulge
the pleasing hope while I endeavor to answer the enquiry. God is gracious by offering you salvation
may induce you to make your peace with him. We are free agents capable of complying
or refusing to comply with or resisting the strivings of the Holy Spirit. The same
strength that would carry you to the Kallchamber would carry you to the church.
Repent then and believe lay down the weapons of rebellion exercise faith in the Son of
God & he will lift upon you the light of his countenance. This evening salvation is offered
you God has said now is the accepted time & now is the day of salvation remember
now thy creator in the days of thy youth. Jesus Christ as proclaimed in the Gospel is
[illegible] & came but sinners [illegible] and you shall receive seek
and you shall find knock and it shall be opened unto you.

Saturday

Attended a conference as usual the exhortations were so solemn and made with so much apparent sincerity as could but solemnize the minds of the most vain and thoughtless. But what served in some measure to impress the solemn truths on my mind was the concluding exhortation by Mr Brown. The anxiety which he expressed for sinners in the most pathetic language and the solemnity which appeared in his countenance served to convey the truths he uttered to the heart. After meeting I retired to my chamber and spent the evening in perusing the Holy Scriptures.

Monday

As usual attended School and pursued the study of Geography I can scarce remember the time when I have enjoyed such uninterrupted health and have been so little afflicted with headache while my dear sister as well as many others are deprived of the invaluable blessing I fear I shall not long be permitted to enjoy so many great privileges & continue ungrateful to them. How astonishing it is that my affections are so bound to this sublunary world when I know and have long since known that nothing in this world can yield permanent enjoyment

Tuesday

After the exercises of the forenoon were finished a gentleman came who gave us much good advice and pious instruction and advised us to attend a conference at 2 o'clock P.M. was unite[illegible] The most interesting and solemn conference which I ever attended almost every age addressed themselves to the assembly. Some remarks from a young gentleman who had lately become pious. He addressed himself in particular to the young where he tried to show the strength & pleasure to be derived from the remembrance of this day & the service of God and earnestly invited others to [illegible] the duty & privileges offered us by the Lord Jesus

Wednesday

Nothing remarkable occurred this day which prevented us from attending the exercises in the chapel on account of our being absent yesterday afternoon

Thursday

Came out of school sooner than usual for the purpose of attending the evening conference at the usual hour: at which we were addressed by [illegible] exhortations excited in my mind a good anxiety which I can not describe

Friday

As usual attended school. At noon walked with Miss Smith in our favorite Grove we prolonged our walk upon the banks of Otter Creek.

Sabbath evening attended a conference as usual: The exhortations were so solemn and made with so much apparent sincerity as could but solemnize the minds of the most vain and thoughtless. But what served in some measure to impress the solemn truths on my mind was the concluding exhortation by Mr Brown the anxiety which he expressed for sinners in the most pathetic language and the solemnity which appeared in his countenance

served to convey the truths he uttered to the heart. I spent the evening in perusing the Holy scriptures.

Monday 21 I as usual attended school and pursued the study of Geography. I can scarce remember the time when I have enjoyed such uninterrupted health while my dear sister as well as many others are deprived of this invaluable blessing. I trust I shall not long be permitted to enjoy so many great and precious privileges if I continue to misimprove them. How delightful it is that my affections are weaned to this deceitful world when I know and have long that nothing in this world can yield permanent enjoyment

Tuesday 22 After the usual exercises at school were ended our Preceptress gave us much good advise and instruction may it not be forgotten. I also attended a general conference at the town house. I think it was the most solemn and interesting which I ever attended. Almost every class addressed themselves to the assembly. Several young gentlemen spoke with great earnestness and apparent sincerity. Several remarks from a youth who had lately become pious were more peculiarly interesting. He addressed himself in particular to the young observed that he would devote the remainder of his days to the service of God and exhorted them to embrace christianity as the only way to happiness. The conference was attended up by the Revd Mr Avery. After meeting walked with my school companions to our home. we walked around, and we talked of what we had heard.

Wednesday 23 Nothing uncommon occured; Mrs Smith excused us from going into the Chapel on account of our being absent yesterday afternoon

Thursday 24 Came out of school sooner than usual for the purpose of attending the evening conference it was truly a solemn scene I thought I did not desire to keep it that I thought the Saints did then so richly enjoy.

Friday 25 I as usual attended school at noon walked with Miss Hall in our usual grove we prolonged our walk upon the bank at the brook to a considerable length. The curiosity which we discovered in the waves of the water and the minute fish like fishes which we saw floating upon it surprised and the variety and beauty which we beheld in the plants and shrubs furnished a subject for conversation; our prospect was truly sublime. After we returned concluded our exercise in walking was quite serviceable to study

immortal Soul. it was a time when every one felt in a degree
interested in regard to religion. The succeeding week in
the ladies department was a scene of anxious enquiry
with respect to Eternal realities. Every one enquiring
with the utmost solicitude what they should do to
be saved

Berkshire March 21st 1825

A retrospect of the time which has elapsed since I made the preceding appears interesting. I have formed many interesting friendships and have had abundant reason to bless the hand of God which has led me by the right way to the object of all the Christian's hopes

Many circumstances I should have considered then eternal which at present exist no more. —

When this reaches all the pleasures which and pains which Hymen binds or closes and feel all the tenderness and solicitude which matrimonial affection involves

There is not a little scrap which I found among my school papers

I have been

I am aware of the impossibility of the undertaking and feel myself insufficient to discharge the important duties devolving upon me in my present capacity. I feel that I need divine direction and assistance

The Presidency leads me to recommend that a vacation be allowed during the 3 months I shall attend school.

The season was pleasant to me. I very much desired to discharge the task in the acceptance to my Creator. To the application of God when the duties of which I have proved [illegible] of selfish action in neglecting upon my own to the improvement of my dear little pupils

After a few weeks vacation I recommenced school though in a different jurisdiction. I think I shall

[illegible] my school has not been equally pleasant to me as in the summer
[illegible] number of scholars apart of the time has amounted to about
[illegible] the house inconvenient — When the twilight compeled me to suspend
[illegible] my labours and instructions I often found myself extremely
[illegible]

[illegible] hand [illegible] the opposite side which bounded by which means
[illegible] school was lessened but I have thereby the better opportunity
[illegible] to my school, I commence with pleasure hail the
[illegible] morning & the day, during my life is spared I shall ever pray
[illegible] for a blessing on it & love them and earnestly desire
[illegible] I may not be ashamed before them & in the presence of all
[illegible] assistant Lord and at last permit them all & my self
[illegible] dear as the mansions of eternal rest And O my God
prepare me for some humble seat there —

[illegible] the more I have communed with this Thirsty soul O that there
[illegible] from the hand of the merciful Jesus pleasures are
[illegible] eternal. Lord has planned for me more & more after them
[illegible] yet be propitious to thy rebellious child —

Enasburgh — Nov 28 commenced a school in the north district —
Lodge dismissed my school 3 days for the purpose of visiting my friends
in Bradford & Corinth — Slayed 2 days in Strafford & returned to
Burlington with [illegible] Staying with him a few days left him praying
the great physician to grant him healing mercies & in a week reached
home through [illegible] health.

August 21 — Closed my school [illegible] to
an end [illegible] that I may be prepared for whatever an all wise God may
[illegible] appoint —

1824
August 26 Opened a private school in the center of Enasburgh I find good
encouragement have a good number of scholars and only wish to
be better qualified to instruct I desire to benefit those dear immortals
committed to my care. Give me [illegible] done
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Sept 23 I have been contemplating the goodness of God to me during the 4 last weeks I have been in this school great reason and more than I ever did. 24th I lament that my ingratitude to the great Giver and manner my stupidity with regard to my own spiritual interest and the salvation of the precious immortal souls committed to my care O that blessed Saviour save them and keep them to thy kingdom in heaven and abundantly fit them for an entrance into that rest prepared for all that love thee.

24 Sabbath Morning I have been reading in the life of [illegible] extracts from his journal which will in religious exercises compare with the days "It is pleasant to see the Saviour while here below. With his presence I can glory in tribulation sing in a dungeon triumph at the stake in his last sickness and death how can we fail to see the exemplify of his patience and holy resignation far from the land of his nativity from friends and the endearments of home he languished and died in health land yet he cheerful and happy was his death because of his trust and confidence in God while I read I felt reproved for the wide ingratitude of my sensual heart O that I may henceforth cast myself on his mercy and hitherto be mindful of his benefits and thankful to my great Benefactor and Preserver.

Sabbath evening I have as usual attended church I seem deeply to realize the importance of a preached Gospel

To this day realized the close of our Sabbath school for this season. Another I made the report and it was an interesting one. I have heard the recitations of the young ladies that have attended to the Biblical catechism and have even felt interested and instructed thereby; I can plainly discern wherein I might have been abundantly more useful in the capacity of a Sabbath school teacher than in any other situation in life if I was more entirely devoted to the service of God and more disengaged from the world

I have often felt while listening the summer past to the very interesting and distinguishing sermons which have been delivered to us by the Rev S Parker that I should go hence and be no more unless I have realized to true religion and endeavour

endeavour to become useful to my fellow creatures—
But when I turn my eyes within all is dark and vain and wild
filled with unbelief and sin and I deem myself a child
and I realize my affections to be carnal my heart depraved sensual
and I fear my example will deter some of my associates from
entering the mansions of Eternal rest
Sept 26 It is indeed true that Sally Royce is dead: alas she is dead: all that
is mortal of her was this day covered by the cold clods of the valley—
Do I truly realize it to express the feelings which this awful intelligence
has excited in my breast that thou art gone forever gone from me no more
behold thee? Is it possible that thou art an inhabitant of Eternity and
and thy state fixed unalterably—
I can see the justice of God in thus calling her dear one yet a tender
of her life my particular acquaintance with her the many expressions
of friendship which I have received from her and the peculiar traits
this of her life for surely it was a chequered scene) produce in my
mind painful emotions which I cannot repress —
O may this solemn admonition be so improved by me as to
prepare me for to meet the summons of death with tranquillity to be satisfied with living and prepared for death I deigned to be
humbled in view of the ingratitude of my heart the impiety of
my life.
Oct 2 Sabbath — We have had no preaching but yet there remaineth
to us the keeping of Sabbaths on earth we have yet the glorious privilege of worshiping God in his sanctuary—
3 Monday morning have entered the school house earlier than usual
have leisure for uniting but think of nothing to add — The morning is pleasant indeed the weather all most as warm as in mid summer
4 Visited sister Royce who is sick of a fever all the Atlantic
her convalescence and yet she is feeble.
5 I have now left my school with much regret to nurse sister Royce
who is extreemly sick.

After spending several weeks in Berkshire I returned to E spent spent the remainder of the time until February in sewing when the district school was divided and I took charge of about 30 In February I took a journey with brother Amasa to Montreal all my curiosity was much gratified in viewing the town. my visit to the nunnery was peculiarly gratifying I mentioned we journied to St Pauls we enjoyed our visit to the Fuller family very much On the Sabbath we attended Mass at the Catholic church. The various exercises were to me very singular & novel their worship seemed to me like idolatry: I was indeed grieved that such a people as Italians deluded souls. I that people seat was found in christian hearts

On monday returned to town spent the night and the day on Tuesday in the Bridges family. Miss Elizabeth Bridge accompanied me to the Nunnery where we were highly entertained; we saw several other curiosities during the day. It was observed that this was the coldest day ever realized in Canada.

The next day left town and enjoyed a good journey home.

When I arrived at brothers There and I found my dear Father there Father was very feeble health On the Sabbath preceding he baptised little Martin Winslow and made home with us. We shall see him no more forever.

On monday resumed my school and continued several weeks

[illegible] intelligence of brother [illegible] shire. He remained [illegible] appearance [illegible] his disorder [illegible] little [illegible] that he was [illegible] was [illegible] that God should dispose of him as he saw best He [illegible]

Middlebury College Library

[illegible] children and all [illegible] [illegible] [illegible]

April." It was night and the weary clouds [illegible] into solid [illegible]
It was a pensive evening; and we were seated almost silently in the same
apartment where a [illegible] were pierced with the [illegible] of [illegible]
friends when the appalling message came that [illegible] dear Father
was hastening to the Eternal world if not already there.
"Lord did not my heart strings ache
Did not I cry to Thee -
Immediately made preparation to go [illegible] but before
the [illegible] had finished its diurnal task I was seized with a fever
and could [illegible] almost entirely to relinquish the idea of ever [illegible]
the kind enriting voice of our dear Father or even to enjoy
the mournful satisfaction of viewing his lifeless remains
[illegible] was to me a grievous affliction indeed [illegible] yet I felt no
[illegible] to murmur at the dispensations of providence but could say "It is
the Lord let him do what seemeth him good" Thanks be to God we
will be trusted in him.
Two long weeks I languished upon a sick bed expecting each day
that the awful tidings would of the death of my Father would
sound in my ears. Then I beheld the spark of anxiety upon
every [illegible] below the Sun and the needle of being prepared for the
[illegible] of death which sooner or later will arrive. a relation
[illegible] mentioned above regret I felt that I had too unprepared to meet
[illegible] the tenebrific [illegible] I mourned that I was too unprepared to meet
the pale terrific King. "O thou divine Balm of Gilead that canst disarm the
[illegible] of its sting" at thy command the tyrant drops his hostile guise
and assumes a smiling mien. At thy command its avidity ceases
the change with sweet anticipation [illegible] becomes [illegible] and triumph
in the hour of death.
[illegible] life of [illegible] the best [illegible] in the [illegible] hour of death
and the [illegible] of a whole life into the [illegible] hour of death
"Lo his form divinely bright descends and [illegible] upon my sight;
A seraph of illustrious birth; Religion was her name on earth
Supremely sweet her radiant face
And blooming with celestial grace

[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [

My Parents

My Parents! oh those hallowed names so dear
My Parents! oh those hallowed names so dear
Of those who oft have pulled my infant fears
And soothed in accents tender as the voice -
Of mercy angel all my griefs to rest;
Who on thy bosoms pillowed many an hour
Thee adoring head; who wept at every pang
I felt and smiled when I was happy!
And are thy gone gone forever! gone when most
I need thy kind instructions and thy care
Paternal Love hast gone to guide my steps
In virtues paths! Oh yes! no dream of night
No painted vision of the fancy wild
Imagination airy picture tells
Of thy departure! Would it were a dream!
The pain it brings might then depart with sleep
And with rapture still behold thee here!
But now if ever I dream I make to feel
That now of ever you art gone!
O read! Tis true that you art gone!
Thou didst languish on the bed of death
Thy tender frames decayed thine eyes grew dim
And calmly close in that cold mockery sleep!
I saw the dark insignia of the grave
And followed to thy long thy lonely homes!
Oh! then was opd a wound which never shall close
Till I shall rest my weary limbs with thine!
But shall I mourn as those that have no hope?
No - thou art not dead but sweetly sleepest in
The peaceful tomb where darkness Jesus cheered
When he for us laid low his sacred head.
As he arose so thou ere long shalt rise
A glorious form like the Son of God.
Then I'll no longer weep since thou hast gone
To dwell with God but only shed a tear

so nature dictates on thy lonely bier?
That dear to soon has left me Earthenly.
When nature's sunk in calm repose and night
Shall throw her veil around my home I oft
would
Will wander forth and guided by the pale
Heaven pensive light congenial to the heart
Of sorrow visit thy repose; beside
Thy grave I will sit and count thy virtues one:
And time to make them fewer; and when amid
The silence of the scene the still small voice
Shall breath upon my ear "Be ready too!"
Upon those sacred spots would prostrate fall,
And yield my heart to God; and consecrate
To him in my every power. To him I'll live,
And when the future shall have joined the past
And I have done with life O may I sleep
With those my soul met with thine upon the plains
Of heaven where we never more shall part

Sabbath Morning [illegible] 1818

How pleasant to realize the return of this holy sabbath morning It routs to me not the wrongs of a God to reproaches me for the vile ingratitude of my selfish heart to the author of my existance the only source of true peace the light of this morning seems to bring fresh to mind the agonies of my desponding heart but two years since this day the language of my heart then was what shall I do to be saved? Then thought I should I be willing to relinquish every thing that was near & dear to me all that we deem life pleasant or desirable & cheerfully submit to any privation or hardship which could possibly be endured for the hope of the salvation of my immortal soul

July 18th 1818 My dear Grandma is now numbered with the great congregation of the dead her body lies mouldering in the dust and her spirit has taken its flight & I trust to the regions of bliss I have received her last act of kindness her kind inviting voice will no longer animate and cheer my spirits nevermore shall I be seated in her little family circle and listen to relations of past events and receive her friendly advise and oh how fresh in my memory are the words many social interviews with this dear departed friend but Alas she is nevermore her work is done and I trust well done While this mournful intelligence reminds me of days past of friends departed may it quicken me in duty and serve to wean my affections from this transitory world O thou God of mercy make an ungarded youth this object of thy care deliver me from myself the worst of foes and may I be confirmed to thine holy and divine will I desire to spend the remainder of my days in thy service may my feeble capacities be enlarged that I may be some way and somewhere useful in thy world and while I am engaged in teaching the young idea how to shoot may I be taught of thee and when thou hast done decreeing thy self with me here may I be prepaired by thy grace to meet my dear Grandma in the heavenly regions above where I shall be enabled to unite in singing the song of redeeming love through the countless ages of Eternity Since I have penned the [illegible] providence to behold my own dear Mother languish and die in the day previous to her death I committed to her very sick and continued so through the day on Saturday on the Sabbath appeared better on Monday returned to my School but oh what was my surprise at evening to hear she was breathing to the eternal world how long days we watched her decline when every breath seemed a groan and every thing which this world afforded had indeed lost its charms to her but stayed by God her confidence was strong while she anxiously waited the summons of death and did not my heart strings break Did not I cry to thee on that eventful Sabbath morning of the 25 of July her spirit took its flight & returned to the realms of glory

An angel guides my way a gracious voice Sounds from heaven and bids thee welcome Oft has the kind voice of my dear Father who watched her dying moments with me & my dear Mother Prepare to meet thy God Time & then no more Oft we stay stay but one short moment rest thy wings till we may [illegible] found at its God